

**Resolution No. 2016-08**  
 Resolution Authorizing Budget Amendments  
 To The Child Nutrition Fund  
 For The Fiscal Year Ending June 30, 2016

ORIGINAL

**WHEREAS**, the United States Department of Agriculture (USDA) has provided funds through Section 201 of the Healthy Hunger-Free Kids Act (HHFKA) of 2010 for activities related to the implementation of the new school meal pattern nutrient standards. Tennessee has decided to disseminate the bulk of these monies to School Federal Authorities (SFA) to use in the implementation of the new school meal pattern and nutrient standards; and

**WHEREAS**, this grant must be used by the SFAs to increase, sustain, and enhance success in providing healthy meals to students.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Weakley County, Tennessee assembled in regular session on this the 16th day of November, 2015 that:

**SECTION 1:** The Child Nutrition Fund is hereby amended as follows:

ACCOUNT NUMBER	ACCOUNT	APPROVED BUDGET	BUDGET AMENDMENTS	AMENDED BUDGET
143				
47114.HHFKA	USDA HHFKA	0	4,500	4,500
73100.499 HHFKA	Other Supplies and Materials	0	4,500	4,500

**SECTION 2:** BE IT FURTHER RESOLVED that all resolutions of the Board of County Commissioners of Weakley County, Tennessee, which are in conflict with this resolution are hereby repealed.

**SECTION 3:** BE IT FURTHER RESOLVED that this resolution take effect from and after its passage, the public welfare requiring it. This resolution shall be spread upon the minutes of the Board of County Commissioners.

**PURSUANT TO THE RULES OF THE COMMISSION, THIS RESOLUTION IS SPONSORED BY THE FOLLOWING MEMBERS OF THE WEAKLEY COUNTY COMMISSIONERS:**

SPONSORED BY:  


ACKNOWLEDGED AND APPROVED:  
  
 Chairperson, Health, Edu. & Economic Devlp Committee

SPONSORED BY:  

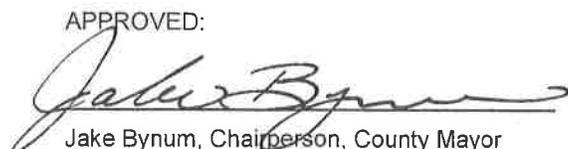

ACKNOWLEDGED AND APPROVED:  
  
 Chairperson, Finance, Ways, & Means Committee

Motion made by Commissioner Owen that the foregoing resolution be adopted:

Motion seconded by Commissioner Fortner

Upon being put to a roll call vote, Motion carried by a vote of 18 Yeas,  
0 Nays, 0 Passed and 0 Absent.

ATTESTED:  
  
 Kim Hughey, County Clerk

APPROVED:  
  
 Jake Bynum, Chairperson, County Mayor

This the 16th day of November, 2015.