

**Resolution No. 2016-15**

Resolution Authorizing Budget Amendments  
To The General Purpose School Fund  
For The Fiscal Year Ending June 30, 2016

**WHEREAS**, amendments need to be made in the Adult Basic Education Program due to critical needs funds that have been made available from the State; and

**WHEREAS**, adjustments are needed in different lines in the General Purpose Budget.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Weakley County, Tennessee, assembled in regular session on this the 26th day of January, 2016 that:

**SECTION 1:** The General Purpose School Fund is hereby amended as follows:

ACCOUNT NUMBER	ACCOUNT	APPROVED BUDGET	BUDGET AMENDMENTS	AMENDED BUDGET
<b>141</b>				
<b>Revenue</b>				
46590ABE	State Adult Education	42,000	3,584	45,584
47120ABE	Federal Adult Education	157,338	17,916	175,254
<b>Expenditures</b>				
71600-116ABE	Teachers	36,913	18,500	55,413
71600-201ABE	Social Security	9,004	1,150	10,154
71600-212ABE	Medicare	2,129	350	2,479
71600-351ABE	Rentals	1,700	825	2,525
71600-429ABE	Instructional Supp & Mat	1,600	500	2,100
71600-435ABE	Office Supplies	200	175	375
72130-322	Evaluation & Testing	19,000	750	19,750
72610-166	Custodial Personnel	90,000	(30,000)	60,000
72620-399	Other Contracted Services	55,000	29,250	84,250
72710-450	Tires & Tubes	48,000	(2,968)	45,032
72710-511	Vehicle Insurance	72,214	808	73,022
72710-790	Other Equipment	12,000	2,160	14,160

**SECTION 2:** BE IT FURTHER RESOLVED that all resolutions of the Board of County Commissioners of Weakley County, Tennessee, which are in conflict with this resolution are hereby repealed.

**SECTION 3:** BE IT FURTHER RESOLVED that this resolution take effect from and after its passage, the public welfare requiring it. This resolution shall be spread upon the minutes of the Board of County Commissioners.

PURSUANT TO THE RULES OF THE COMMISSION, THIS RESOLUTION IS SPONSORED BY THE FOLLOWING MEMBERS OF THE WEAKLEY COUNTY COMMISSIONERS:

SPONSORED BY:

  
\_\_\_\_\_

ACKNOWLEDGED AND APPROVED:

APPROVED:

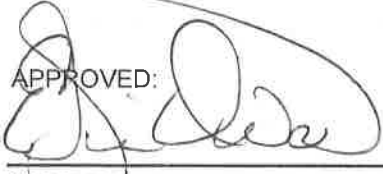
  
\_\_\_\_\_  
Chairperson, Health, Edu. & Economic Devlp Committee

SPONSORED BY:

  
\_\_\_\_\_

ACKNOWLEDGED AND APPROVED:

APPROVED:

  
\_\_\_\_\_  
Chairperson, Finance, Ways, & Means Committee

Motion made by Commissioner Hawks that the foregoing resolution be adopted:

Motion seconded by Commissioner Taylor

Upon being put to a roll call vote, Motion carried by a vote of 18 Yeas,  
0 Nays, 0 Passed and 0 Absent.

ATTESTED:

  
\_\_\_\_\_  
Kim Hughey, County Clerk

APPROVED:

  
\_\_\_\_\_  
Jake Bynum, Chairman, County Mayor

This the 26th day of January, 2016.