

Resolution Authorizing Budget Amendments
To The General Purpose School Fund
For The Fiscal Year Ending June 30, 2003

WHEREAS, Martin Primary School was awarded \$300,000 for an Ed Tech Launch Grant. \$169,821 of the grant is being budgeted in the 02-03 school year and the remainder of the grant will be budgeted in the 03-04 school year. The purpose of the grant is to provide technical training for the teachers and the opportunity to upgrade the computers in the school;

NOW, THEREFORE, BE IT RESOLVED By the Board of Commissioners of Weakley County, Tennessee, assembled in regular session on this the 19th day of May, 2003 that:

SECTION 1. The General Purpose School Fund is hereby amended as follows:

Account Number	Account	Approved Budget	Budget Amendments (Inc./Dec.)	Amended Budget
47590	ETL	0	169,821	169,821
	Expenditures			
71100-116ETL	Teacher Salaries	0	1,800	1,800
71100-201ETL	Social Security	0	256	256
71100-204ETL	State Retirement	0	174	174
71100-212ETL	Medicare	0	60	60
71100-355ETL	Travel	0	8,328	8,328
71100-399ETL	Other Contracted Services	0	5,565	5,565
71100-499ETL	Other Materials/Supplies	0	13,888	13,888
71100-524ETL	In-Service/Staff Development	0	6,800	6,800
71100-790ETL	Other Equipment	0	132,950	132,950

SECTION 2. BE IT FURTHER RESOLVED, that all resolutions of the Board of County Commissioners of Weakley County, Tennessee, which are in conflict with this resolution are hereby repealed.

SECTION 3. BE IT FURTHER RESOLVED, that this resolution take effect from and after its passage, the public welfare requiring it. This resolution shall be spread upon the minutes of the Board of County Commissioners.

PURSUANT TO THE RULES OF THE COMMISSION, THIS RESOLUTION IS SPONSORED BY THE FOLLOWING MEMBERS OF THE WEAKLEY COUNTY BOARD OF COUNTY COMMISSIONERS:

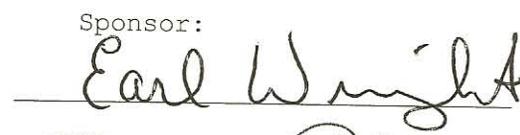
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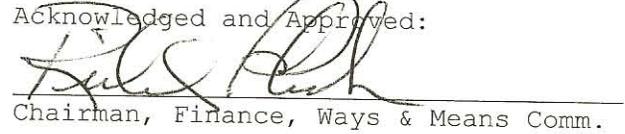
Sponsor:



Acknowledged and Approved:

Chairman, Health, Education, & Welfare Comm.



Acknowledged and Approved:

Chairman, Finance, Ways & Means Comm.

Motion made by Commissioner Stewart that the foregoing amendment be approved.

Motion seconded by Commissioner Jones.

Upon being put to a roll call vote, motion carried By a vote 18 Yeas
0 Nays 0 passed & 0 absent

Attested to:

Pat Scarbrough, County Clerk

Approved:

Ron Gifford, County Executive

This the 19th day of May, 2003.