

ORIGINAL

Resolution Authorizing Budget Amendments
To The Federal Projects Fund
For The Fiscal Year Ending June 30, 2005

WHEREAS, the revenue for Federal Projects IDEA, Part B for \$885,015 should be placed in the 47143 Revenue Code. In addition, the 2004-2005 Federal Projects IDEA, Part B program has been awarded a Sliver Grant in the amount of \$10,426. Therefore, we are requesting that the following additional revenue be added to the IDEA, Part B budget. The Sliver Grant funds will be used to provide extended school year services to students with moderate to severe disabilities.

WHEREAS, The Federal Projects IDEA, Part B Pre-School grant needs to be reclassified;

NOW, THEREFORE, BE IT RESOLVED By the Board of Commissioners of Weakley County, Tennessee, assembled in regular session on this the 15th day of November, 2004 that:

SECTION 1. The Federal Projects Fund is hereby amended as follows:

<u>Account Number</u>	<u>Account</u>	<u>Approved Budget</u>	<u>Budget Amendments (Inc./Dec.)</u>	<u>Amended Budget</u>
Fund 142				
Sub Fund No. 591				
47142	IDEA, Part B	885,015	(885,015)	0
47143	IDEA, Part B	1,635	895,441	897,076
71200 116SL	Teachers	0	5,000	5,000
71200 163SL	Educational Assistants	0	4,015	4,015
71200 201SL	Social Security	0	559	559
71200 204SL	State Retirement	0	720	720
71200 212SL	Employer Medicare	0	132	132
Sub Fund No. 590				
47143	IDEA, Part B	28,101	(28,101)	0
47145	Preschool Grant	0	28,101	28,101

SECTION 2. BE IT FURTHER RESOLVED, that all resolutions of the Board of County Commissioners of Weakley County, Tennessee, which are in conflict with this resolution are hereby repealed.

SECTION 3. BE IT FURTHER RESOLVED, that this resolution take effect from and after its passage, the public welfare requiring it. This resolution shall be spread upon the minutes of the Board of County Commissioners.

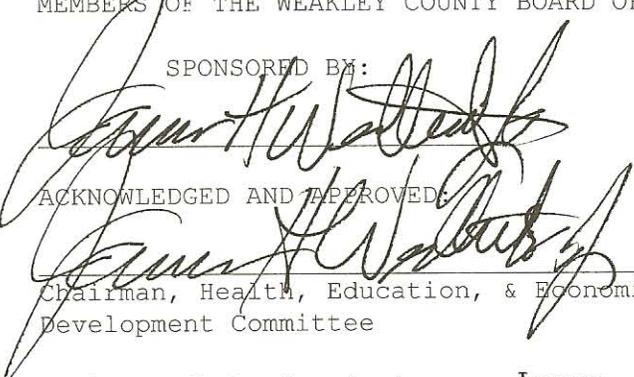
PURSUANT TO THE RULES OF THE COMMISSION, THIS RESOLUTION IS SPONSORED BY THE FOLLOWING MEMBERS OF THE WEAKLEY COUNTY BOARD OF COUNTY COMMISSIONERS:

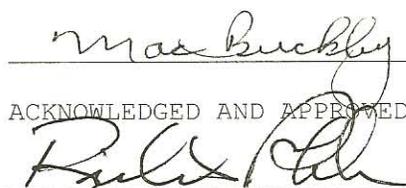
SPONSORED BY:

SPONSORED BY:

ACKNOWLEDGED AND APPROVED:

ACKNOWLEDGED AND APPROVED:


Chairman, Health, Education, & Economic Development Committee


Chairman, Finance, Ways & Means Committee

Motion made by Commissioner Jones that the foregoing resolution be adopted

Motion seconded by Commissioner Sinclair.

Upon being put to a roll call vote, Motion carried by a vote of 18 Yeas, 0 Nays, 0 Passed and 0 Absent.

ATTESTED:

Pat Scarbrough, County Clerk

APPROVED:

Richard Phebus, Chairman

This the 15th day of November, 2004.

APPROVED:

Ron Gifford, County Mayor

VETOED:

Ron Gifford, County Mayor

DATE:

11/15/04

DATE: